

# Your Community Bulletin Board

For Northwest Indiana

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April 1, 2020

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#### The Downtown Hammond Council

Karen M. Maravilla, President 219.512.4298 (Calls accepted 9 am - 7 pm Monday thru Saturday) www.downtownhammond.org

#### Lakeshore Chamber of Commerce

info@downtownhammond.org

5246 Hohman Avenue, Suite 100 Hammond, IN 46320 219.931.1000

#### **Computer Service**

#### Jam Computer Service

Software & PC Services 219.931.6700

#### **Democratic Organizations**

#### **Hammond Democratic Committee**

Chairman Dave Woerpel 7440 Olcott Avenue, Hammond IN 46324 219.808.9743

#### **Hessville Central Democratic Club**

3031 Mahoney Drive Hammond, IN 219.545.1942

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#### **Central Electric**

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#### **Funeral - Services**

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#### Government

#### **Hammond City Clerks Office**

5925 Calumet Ave. Hammond, IN 219 853 6346 www.am legal.com/hammond in/

#### **Hammond Park Foundation**

3031 Mahoney Dr. Hammond, IN 463223 219.853.6378

#### **Hammond Development** Corporation

5246 Hohman Ave. Hammond, IN 219.853.6399

#### Hammond Department of Planning & Development

5925 Calumet Avenue Hammond, IN 219.853.6371

#### Hammond Mayor's Office

5925 Calumet Avenue Hammond, IN 46320 219.853.6301

#### Hammond Port Authority

701 Casino Center D. Hammond, IN 46320 219.659.7678

#### **Insurance - Services**

#### Ron J. Prestamer Agency, Inc.

7207 Indianapolis Blvd Hammond, IN 46324 219.844.0103 219.677.0921 (cel) ronjprestamer@gmail.com www.prestamerinsurance.com

#### Restaurants

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7235 Indianapolis Blvd Hammond, IN 219.845.7090

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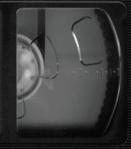


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Main Number 853-6300

Animal Control	853-6507	Human Relations	853-6502
Building Dept/Contractor	853-6316	Law Department	853-6381
City Clerk	853-6346	Legal Aid	853-6611
City Clerk Ordinance Div.	853-6402	Parks and Recreation Dept.	853-6378
City Controller	853-6325	Personnel	853-6501
City Council	853-6404	Police Department	853-6490
City Engineer	853-6336	• Narcotics	853-6487
City Judge	853-6389	•Community Police	852-6380
Civic Center	853-6378	• Gang Hotline	852-2950
Code Enforcement	853-6447	Recycling Department	853-6622
Community Development	853-6358	Sanitary Department	853-6433
<b>Emergency Management</b>	853-6393	Sanitary District	853-6413
Environmental Management	853-6306	Sewer Department	853-6405
Fire Department	853-6416	Streets Department	853-6433
Hammond Housing Authority	989-3265	United Neighborhoods Inc.	937-0200
Hammond Marina	659-7678	Water Department	853-6421



# Mayor's Night Out

May 20	2nd District	HUB of Innovation 5233 Hohman Avenue
August 12	5th District	Hammond YMCA Gymnasium 7322 Southeastern Ave
September 23	1st District	Lincoln Elementary School-Cafeteria 4221 Towle Ave
October 21	6th District	Hess Elementary School- Cafeteria 3640 Orchard Dr

#### Watch LIVE on gohammond.tv!

## HAMMOND RESIDE

Mayor Thomas M. McDermott, Jr. and his staff want to hear your questions and concerns. Mayor's Night Out will give you an opportunity to discuss issues directly with the anyor and his staff.

April 15 Wednesc

3rd District Sportsplex Community Room 6630 Indianapolis Boulevard • Hammond



FOR MORE INFORMATION CONTACT: Mayor's Office 219.853.6301 or Special Events 219.853.6378

www.gohammond.com



# Church Directory

#### **Abundant Life Community Church**

6808 Missouri Ave., Hammond, IN Pastor Dr. Michael White

(219) 845-0954

Sunday School 10 a.m.
Sunday Morning Worship 11 a.m.
Sunday Evening Worship 6 p.m.
Wed. Evening Bible Study 7 p.m.

www.alcccogop.org

#### An Open Door Church

7105 Hohman Ave., Hammond, IN Drs. Meredith & Marilyn Shackelford (219) 03-0045

Sunday 10:00 a.m. Wednesday 7:00 p.m.

www.anopendoorchurch.org

#### Bethel Congregational C.O.G.I.C.

815 Michigan St.., Hammond, IN Deacon Lester Stokes (219) 931-1301

Sunday School 9:00 a.m.
Sunday 10:30 a.m.
Friday 7:30 p.m.

#### **Christian Life Center**

6947 Hohman Ave., Hammond, IN Pastor Sam Hamstra (219) 803-6713 Email nwi@clc.tv Sunday 9:00 & 11:00 a.m.

www.clc.tv/hammond

#### Hammond Christian Reformed

1910 167th St, Hammond, IN
Pastor Donald Jabaay
(219) 844-3331
Sunday School 9:50 a.m.
Sunday Worship 11:00 a.m.
Coffee Break Tuesday 9:00 a.m.
Ladies Bible Study

Tuesday 6:00 p.m www.hammondcrc.org

#### **Hyde Park United Methodist Church**

6348 Harrison Ave., Hammond, IN
Preacher Darryl Dorton
(219) 932-0613
Sunday 12:30 p.m.
Thursday Thrift shop 9:00 a.m. - Noon
Last Saturday of the month
Free Pancake breakfast 9-11 am

#### Mt. Zion Baptist Church

1047 Kenwood St., Hammond, IN
Reverend William R. Collins
(219) 931-4337
Sunday 11:00 am
Wednesday Bible Study 6:30 pm
Wednesday Prayer 6:00 pm

#### **New Community Baptist Church**

707 169th Street, Hammond, IN Rev. Patrick H Gillis, Pastor (219) 931-8407

Sunday School 9:00 a.m. Sunday Worship Service 10:00 a.m. Bible Study Wednesday 12:00 p.m. 5:30 p.m.

www.ncbc-hammond.com

#### New Hope Missionary Baptist Church

1117 Merrill St., Hammond, IN
Reverend Herman A. Polk, Sr.
(219) 932-5955
Sunday 10:30 a.m.
Sunday School 9:00 am
Wednesday 8:30 am, 1:30 & 7:00 pm

#### New Salem Missionary Baptist Church

833 Conkey St., Hammond, IN Pastor Wayne Hudson (219) 932-0999 Sunday 11:00 a.m. Wednesday 7:00 p.m.

#### **New Zion Temple Church**

926 Morris Street, Hammond, IN Bishop Brandon A. Jacobs (219) 931-ZION (9466) Sunday School 9:30 a.m. Sunday Morning Worship 11:30 a.m. Wednesday Prayer 6:30 p.m.

Wednesday Prayer 6:30 p.m. Wed Bible Study 7:00 p.m. www.newziontemple.org

#### Testimony C.O.G.I.C. of Hammond

1022 Cleveland St, Hammond, IN
Elder Patrick Williams
(219) 937-4676
Sunday School 10:30 a.m.
Sunday Worship 11:30 a.m.
Friday 7:30 p.m.

#### **Trinity Lutheran Church**

7227 Hohman Ave, Hammond, IN
(219) 932-4660
Sunday Worship 9:00 a.m.
Sunday School 10:30 a.m.
On FACEBOOK
Trinity Evangelical Lutheran Church
www.trinityhammond.com

"We come to church not to hide our problems but to heal them."

~ Dieter F. Uchtdorf



# Church Directory Listing



\$8.00 per/issue (minimum 4 issues)

\*information submitted subject to editing for clarity and space allotted

(219) 931-6700 newsdesk@crpubnwi.com

# **CR** Publications

read it online!

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#### HAMMOND CITY ORDINANCES ONLINE

Want to know what the laws are in Hammond?

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at

www.amlegal.com/hammond\_in/

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(219) 931-0771





# Hammond Neighborhood Community Meetings

I:00 PM	Edison Community Watch "On the Road" Golden Manor, Senior Building 1201 175th St
I:00 PM	Edison Community Watch "On the Road" Golden Manor, Senior Building 1201 175th St
2:00 PM	Community Watch at Silver Birch 5620 Sohl Ave
6:30 PM	East Hammond/Pullman Crime Watch Ophelia Steen Center 5927 Columbia
7:00 PM	Hessville Neighborhood Crime Watch Jean Shepard Center 1031 Mahoney Dr
7:00 PM	South Hammond-Jefferson Neighborhood Watch Hammond Housing Authority 1402 173rd Street
6:30 PM	Harrison Park Crime Watch VFW 5820 Hohman Ave.
2:00 PM	Community Watch at Mt. Zion Pleasantview Plaza 940 Kenwood
	1:00 PM  2:00 PM  6:30 PM  7:00 PM  6:30 PM

# Hear ye, hear ye!

CR Publications is looking for volunteers!

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April 1, 2020

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# Boys & Girls Clubs of Greater Northwest Indiana's Azariah Avery named Indiana State Youth of the Year



Boys & Girls Clubs of Greater Northwest Indiana's Azariah Avery was named the Indiana State Youth of the Year on Thursday. Avery, a senior at Merrillville High School and member of Merrillville Boys & Girls Club, was chosen from a field of 17 candidates from Boys & Girls Clubs across the state.

Youth of the Year is Boys & Girls Clubs of America's premier recognition program, celebrating the extraordinary achievements of Club members across the country since 1947. After a series of local, state, and regional levels, one outstanding young person from a Boys & Girls Club is awarded National Youth of the Year. Avery advanced to the state competition after being named Boys & Girls Clubs of Greater Northwest Indiana's Youth of the Year at a reception in late February, earning her a \$5,000 scholarship.

The ceremony was set to be held in Indianapolis this week, but concerns over the 2019 Novel coronavirus COVID-19 compelled organizers to change plans and hold the event remotely. Avery conducted her interviews and delivered her speech by telephone from Boys & Girls Clubs of Greater Northwest Indiana's Administration and Resource Center in Portage, the organization's president and CEO Ryan Smiley said.

"We're so proud of Azariah and all the work she put into Youth of the Year," Smiley said. "She's an exceptional young woman and a leader in her Club and her community. There is no one more deserving of this honor than her."

For being named Indiana's Youth of the Year, Avery will receive a \$2,500 scholarship from Boys & Girls Clubs of America, a four-year full-ride scholarship to Saint Mary-of-the-Woods College, and a one-year scholarship to Ivy Tech Community College. Avery plans to attend college in August, and now has additional options to choose from to kick off her post-high school graduation journey. Avery also will move on to compete in Boys & Girls Clubs of America's 13-state Midwest Regional Youth of the Year competition.

Submitted by the Boys & Girls Clubs of Greater Northwest Indfi-

#### American Cancer Society Responding to COVID-19 with Compassion and Courage

Amid the uncertainty that surrounds the nation right now, one thing that remains constant is that the American Cancer Society and the American Cancer Society Cancer Action Network (ACS CAN) are focused on the health and safety of our patients, volunteers, and staff.

This is undoubtedly a challenging time, but the fact is, cancer does not stop and neither do we. I am proud to share that the American Cancer Society remains available to provide information, support, and guidance to patients and families 24 hours a day, seven days a week via our free helpline,

1-800-227-2345, and our website, cancer.org. The American Cancer Society also has a number of resources available about coronavirus and cancer, including this FAQ and this podcast featuring our team of experts. In addition, ACS CAN continues to advocate for access to critical health care at the federal, state, and local levels – an urgent need in the face of this pandemic.

We continue to monitor the coronavirus situation and implement measures to prioritize the health and safety of our patients, volunteers, and staff. For that reason, we have taken several steps to minimize the impact of the virus

for those we serve. These proactive steps include:

•Restricting or implementing temporary adjustments to some of our patient service programs to reduce the risk of infection to our patients, volunteers, and staff. Those in need of support should contact our helpline for specific guidance and assistance.

•Suspending all in-person events for the next eight weeks. Once the situation improves, we will work with our volunteers and communities to reschedule them. •Temporarily closing all American Cancer Society and ACS CAN offices and Discovery Shops to the public and transitioning our staff to a virtual workforce.

For updates on the American Cancer Society and our ongoing response to the coronavirus, visit cancer.org, and connect with us on Facebook, Twitter, and Instagram.

Submitted by the American Cancer Society.

CALL US: 219.931.6700

## CLINE AVENUE BRIDGE NAMED PROJECT OF THE YEAR

East Chicago, Ind., March 17, 2020 – Cline Avenue Bridge, LLC, owned and operated by United Bridge Partners, proudly announces that the Cline Avenue Bridge was named 2020 Project of the Year by the Indiana Ready Mixed Concrete Association. Each year, the Association bestows multiple Outstanding Concrete Project awards. To win Project of the Year, candidates must go above and beyond by demonstrating remarkable innovation, uniqueness, complexity, and magnitude.

The Cline Avenue Bridge will be a 1.2-mile-long new segmental concrete bridge connecting an existing, fully rehabilitated, half-mile steel viaduct at the east end with the existing SR 912 roadway abutment on the west end. The new structure will consist of 29 cast-in-place concrete columns that support 685 posttensioned concrete single cell box girders segments which form the bridge's driving deck. Segment precasting was performed onsite in an indoor facility that allowed for optimum quality control and for casting to continue throughout the year. The custom concrete mix was formulated specifically for the needs of this project and provided locally by Smith Ready Mix in East Chicago, Ind.

"Our judges were impressed by the innovative technology and practices used with the Cline Avenue Bridge," said Chad Montgomery, Promo-



tions Manager at the Indiana Ready Mixed Concrete Association. "From the custom, rapid-cure concrete mix used to the techniques used to pour and lift finished pieces into place, to the sheer volume of concrete used, this project distinguished itself from the other entries to earn the 'Project of the Year' distinction."

Innovation is at the forefront of the entire Cline Avenue Bridge project, which
uses progressive technology,
engineering and construction
practices. Specifically, materials and labor are locally
sourced, the low-maintenance
concrete has an expected
lifespan of over 100-years,
dramatic accent lighting will
be used, and its design incorporates elegant curves and
graceful spans. The Project of
the Year award is further vali-

dation that the Cline Avenue Bridge is a distinctive landmark that Northwest Indiana and everyone involved in its production can take pride in.

When the bridge opens to the public later this year, it will serve as the Gateway of Lake County and help reduce congestion and emissions, spur economic growth, and provide local first responders with a more efficient route while making Lake County, Ind. more accessible to all. Project and progress updates can be found on the company's social media sites, which are linked through their website at clineave.com.

###

Cline Avenue Bridge, LLC is owned by United Bridge Partners (UBP), a private infrastructure company that

finances, designs, builds, owns, and operates private toll bridges across the United States, meeting the needs of under-funded state and municipal governments to replace failing bridge infrastructure. UBP is funded by a \$1 billion capital commitment from the New American Bridges Fund, an affiliate of American Infrastructure Funds, and uses no local, state, or federal financing to accomplish private bridge projects. The Cine Avenue Bridge will reconnect SR 912 to Interstate 90 and serve as "The Gateway of Lake County" while providing the most direct route into Lake County and the most time-saving route to Chicago. For more information, visit clineave. com.

# Lakeshore Public Media Offers Community Information on COVID 19

MERRILLVILLE— Lakeshore Public Media announced today it is focusing its media resources and messaging to educate and inform viewers and listeners in response to the Coronavirus outbreak.

"There is no telling how long this crisis will continue, but we will be there to inform listeners and viewers with reliable, trustworthy, and fact-based news and resources," said James A. Muhammad, President and CEO of Lakeshore Public Media. "We are sharing information and programming on-line and on-air that offers local, state-wide and national perspectives."

Lakeshore PBS has started airing Coronavirus Updates regarding COVID-19 produced by The Health Channel and South Florida PBS. These 1 minute interstitials educate viewers on a variety of factors related to the

outbreak, such as 'Talking to Children', 'Cleaning Away the Coronavirus' and 'What is Social Distancing'.

The public broadcaster will also air Confronting Coronavirus: A PBS Newshour Special on Saturday March 21 at 6pm. The program will shed light on what health precautions everyone should take, as well as the pandemic's economic impact. The special will feature interviews with officials, dispatches on the crisis from around the world, plus curated questions from viewers across the United States

In partnership with the Indiana Broadcasters Association,
Lakeshore Public Radio is airing
COVID-19 radio reports during the midday and evenings as
they become available. The radio station has been airing special
programming in partnership with

American Public Media, including two live one-hour call-in shows this past week.

There's also a landing page for information that the digital team at Lakeshore Public Media has gathered by its staff and partners, including IPB News, NPR, the Associated Press, the CDC and the state of Indiana and Illinois. The information is available online at lakeshorepbs.org/covid19.

The offices are closed to the public until further notice, but the station will still be available to viewers and members by phone at 219-756-5656 and through its lakeshorepublicmedia.org website. Lakeshore will continue to monitor the situation and will follow guidance from public health officials and government agencies, so the station can continue to support people as needed.

"We're all working together to maintain the level of service you've come to expect from us. Trust that we're doing our best," Muhammad said. "We expect to remain open, keeping some people working remotely with a few people in the main office for the duration of this challenging time. We'll adapt as necessary to keep running as-close-to-usual as possible."

Lakeshore Public Media is a community-license public media organization that is the Northwest Indiana member of the Indiana Public Broadcasting Stations, serving Indiana's second largest urban area through their Lakeshore PBS and Lakeshore Public Radio service.

Submitted by the Lakeshore Public Media

## **Salvation Army Serving Families During COVID-19 Pandemic**

Food Pantries and Social Services Expanded to Support Lake County Families

MUNSTER – The Salvation Army of Lake County is expanding its food pantry program in response to concerns about food availability in Lake County.

All three Salvation Army Lake County Corps will continue to offer food assistance:

- Gary-Merrillville will offer food and hygiene kits by appointment
- o Monday through Friday: 9:00 a.m. 4:00 pm
- Hammond-Munster will offer access to its food pantry
- o Monday through Friday: 9:00 a.m. 4:00 p.m.
- East Chicago will offer weekday take-home meals from a mobile canteen in the corps parking lot

o Monday through Thursday: 9:00 a.m. - 11:00 a.m.

This week a local resident,
Janine, visited The Salvation
Army Hammond-Munster Corps
Community Center with several
grandchildren in tow, looking for
assistance. "This is my first time
here," she said. "I never thought
that I would need help from a
food pantry, but I am living on
Social Security and unable to find
the foods that my family will eat.
The shelves at the grocery stores
are bare!" Janine said with tears in
her eyes.

The Army provided Janine and her family with food and some activities and toys for the children during this time. And we have her hope...hope that she will get through this. And comfort knowing she wasn't forgotten.

The Salvation Army of Lake County is prepared to assist with the response to COVID-19 for the long term. Emergency assistance, including help with rent and utility bills, will continue to be available.

Donations are Needed:

Donations of bread, cereals, milk, canned food, hygiene products, and toilet paper are needed at the Lake County office at: 8225 Columbia Ave., Munster.

Due to the COVID-19 pandemic, The Salvation Army has cancelled its upcoming annual

Civic Dinner featuring astronaut Colonel Jerry Ross. Since this is a major fundraiser, The Salvation Army is asking for urgent donations to assist with an immediate and long-term response to COVID-19 in our communities. Go to www.SalArmyLakeCounty. org or call 219.838.1328.

Submitted by the Salvation Army

# Strack & Van Til Stores Launch "Check-Out Challenge" in Response to COVID-19 Crisis

MUNSTER, INDIANA – Beginning today, The Salvation Army of Lake County, Porter and Jasper Counties, in partnership with Strack & Van Til Food Markets, is launching a "Check-Out Challenge" campaign to raise emergency dollars for the Army's services. The money will help provide groceries, hot meals and other necessary goods and services to individuals and families experiencing hardship as a result of the COVID-19 pandemic.

The Salvation Army of Lake County has expanded its food pantry and feeding program to alleviate concerns about food availability during the COVID-19 pandemic.

All three Salvation Army Lake County Corps will continue to offer food assistance:

- East Chicago is providing hot meals as a take-out served from a mobile canteen vehicle in the Corps parking lot. The food pantry is also open.
- o Monday Thursday: 9–11
- Gary-Merrillville is providing food and hygiene kits
- o Monday Friday: 9 a.m. 4 p.m.
- Hammond-Munster's food pantry is open
- o Monday Friday: 9 a.m. -4 p.m.

Last week a local resident, Leslie, visited The Salvation Army Hammond-Munster Corps Community Center. For many years Leslie had been employed as a bartender in a local restaurant, but was suddenly without a job when the restaurant closed due to the State's orders to limit large gatherings. "I believed that I would someday retire from this job," Leslie said. "I was totally unprepared for this, and have little food at home to feed my family!"

Within minutes, Leslie's face turned from one of sorrow to joy as Salvation Army volunteers provided her with boxes and bags filled with groceries for her family.

"Leslie's is only one of many stories we are hearing of residents of Lake County, who due to no fault of their own, have been dropped in a quagmire of despair and uncertainty," said Captain Brian Clark, Coordinator for The Salvation Army of Lake County. "Please, as you shop for your own groceries at your local Strack & Van Til store, please consider others who can't afford to buy food and pay for other needs at this time. Please round-up your grocery bill to the nearest dollar at the checkout."

For the next four weeks your local Strack & Van Til Food Market will welcome your donations to The Salvation Army to benefit your neighbors in need in Lake, Porter and Jasper Counties through this emergency Check-Out Challenge. THANK YOU to Strack & Van Til Food Markets and their caring and generous customers!

# Purdue Northwest to continue remote learning through the end of spring semester

HAMMOND and WEST-VILLE, Ind.) – In response to the rapidly changing situation with the novel coronavirus (COVID-19), and to support the public health response of the community, Purdue University Northwest (PNW) will be moving to remote learning for the remainder of the Spring 2020 semester, including the final exam period.

The measures were announced in a message from Chancellor Thomas L. Keon to all students, faculty and staff.



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HAMMOND, IN

#### **Attention -- Hammond Landlords**



# IT'S TIME!

To Renew your Hammond Rental Registration

Rental Registration forms are available at City Hall and on GoHammond.com Search "Rental Registration". If you renew before **June 1, 2020** the fee is \$5 per rental unit - otherwise a late fee of \$500 will be assessed per rental unit\*\*, so renew EARLY!!!

If you are no longer landlord in the City of Hammond, notify the Inspections Department so that the city can remove you from a property. Proper documentation will be required.

If you have any questions please call 219-853-6316

\*\* If you have ailed to register in prior years, you will not be able to register for 2020.

Call 219-933-7600 if you believe you owe for prior years.

# Schoops

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## What has become one of the fastest growing sports in the US today?

The answer is PICKLEBALL!

The new Hammond
Sportsplex and Community Center just started teaching the game back in November of last year.
It started with 1 court, and in the first week of March there were many days of 4 courts being played at the same time. Today there are over 40 people of all ages that have tried the game over the past four months at the Sportsplex.

So, what is PICKLEBALL? As you can see from the photos, it is a sport for people of all ages and all athletic abilities. It is a paddle sport (made of wood or a composite material) which is a little bigger than a ping-pong paddle. The rules are very simple and a person can start playing a game within the first hour. Like any sport, with a little practice and possibly a little instruction, it game can develop into a fast, competitive game for experience players.

Many people compare the sport to tennis, racquetball, badminton, or even ping-pong. What makes it so appealing for most beginners is that it is played on a smaller court than tennis (two PICKLEBALL courts can be put on one tennis court). And, it is played with a plastic ball with holes, and a modified tennis net. The game is normally played at a slower pace than racquetball or tennis, and with the plastic ball, a person has more time to react and move to play the next shot.

Most people play doubles, but you can also play singles. The game can be played indoors and on outdoor courts. > The rules are very simple and similar to tennis.

This past fall a new organization was formed called the Northwest Indiana Region PICK-LEBALL Association. It was asked by the general manager of the Sportsplex, Jim Taillon, if some of the players could come to their beautiful new facility and help promote and teach the game. This was a major first step in the promotion of pickleball in Hammond.

Recently this new PICK-LEBALL club and the CR Publications - "Your Community Bulletin Board" have agreed to have a monthly article about pickleball in its publication. Some of the future topics will be:

- 1. Who makes up the board of directors of the new PICKLE-BALL club and what are their goals
- 2. List different locations of where a person can play indoor & outdoor
- 3. List different locations where a person can get lessons
  - 4. Promote local tournaments
- 5. Have monthly features on facilities In The Region and also some of the players.
- 6. How anyone and any age can play features stories on families
- 7. What the many benefits from playing PICKLEBALL are

The Northwest Indiana Region PICKLEBALL Association is also affiliated with a National PICKLEBALL ASSOCIATION - United States America Pickleball Association - <a href="https://www.usapa.org">www.usapa.org</a>

It is highly recommended if a person would like to learn more about PICKLEBALL, click on the national link above, and watch numerous videos of national tournament games, video instruction of different skills, and video instruction of learning the rules of the game.

FOR MORE INFORMA-TION ABOUT THE NORTH-WEST INDIANA REGION PICKLEBALL ASSOCIATION CALL

219 313 5171 OR 219 308 4502

Submitted by Len Sporman.





# Classified Ads

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# **WANTED**

FRAUD / FORGERY





GIOCONDI, DAVID PAUL

 DOB:
 2/18/1989
 Eyes:
 Hazel

 Gender:
 MALE
 Hair:
 Brown

 Height:
 509
 Weight:
 184

 Glasses:
 No Glasses/Cont
 Name #:
 14/01/0492

# WANTED

**BURGLARY** 





#### **BYRD, DENNIS DEANDRE**

 DB:
 12/12/1991
 Eyes:
 Black

 ender:
 MALE
 Hair:
 Brown

 eight:
 509
 Weight:
 180

 lasses:
 No Glasses/Cont
 Name #:
 18N064487

## WANTED

**BURGLARY** 





#### **VYSINKA, MICHAEL RAY**

 DOB:
 9/17/1973
 Eyes:
 Blue

 Gender:
 MALE
 Hair:
 Blonde

 Height:
 511
 Weight:
 187

 Glasses:
 No Glasses/Cont
 Name #:
 970003117

## **WANTED**

ARMED ROBBERY W/SERIOUS BODILY INJURY





#### JACKSON, WARD LEDALE

 DOB:
 2/13/1995
 Eyes:
 Brown

 Gender:
 MALE
 Hair:
 Black

 Height:
 600
 Weight:
 140

 Glasses:
 No Glasses/Cont
 Name #:
 080N37157

**WARRANT DIVISION** - (219) 755-3057

(219) 755-3311

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